

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, April 13, 1950

NEW SERIES—VOLUME 30—NO. 15

State Retreat For BSU Officers To Convene April 21-22 Mills L. Rogers To Preside



MILLS ROGERS

Mississippi's annual State Retreat for BSU Officers, with approximately 200 students and student leaders in attendance, is to be held this year at Jones Junior College, Ellisville, April 21-22. Mills L. Rogers, of Delta State, State BSU President, is slated to preside.

Opening Friday afternoon, the 21st, with assignment of rooms and late registrations, the Retreat is scheduled to continue until about 5 p. m. the next day. The opening session Friday evening, beginning at 7 p. m. in the College Auditorium, features the Welcome, by President J. B. Young, of Jones Junior College; the welcome Response, by James Breland, of Delta State; "The Purpose and Program of BSU", by Miss Estelle Slater, Associate Southwide BSU Secretary; special music by the Jones Junior College Choir; the principal message, "Christ Preeminent," which is also the theme of the Retreat, by Dr. W. Landon Miller, Pastor of First Church, Brookhaven, and a campfire service in charge of the Jones Junior College BSU.

Miss Slater again speaks Saturday morning on "A Quick Look at BSU Methods" followed by hour-long conferences on the various BSU of-

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Rev. A. B. Pierce, pastor of the First Church, Kosciusko, will be the speaker on the Mississippi Radio Hour April 16. He will be heard over the following stations: at 8 a. m. over WHBQ, Memphis; WRBC, Jackson; WRJW, Pica-yune; at 2 p. m. over WSLI, Jackson, and at 9 a. m. over WLOX, Biloxi and WROB, West Point.

Home Life Counselor Joins S.S. Board Staff

By T. L. HOLCOMB,
Executive Secretary

The Sunday School Board is happy that by special arrangement the services of Mrs. Frank H. Leavell will be available for engagements as a home life counselor after May 1 in assemblies, conventions, colleges, and general denominational meetings. She will be connected with the Board's Home Curriculum Department, Joe W. Burton, editor.

Although Mrs. Leavell's work will be a direct approach to Christian home building, it will be definitely integrated with existing church organizations. It will be her purpose to promote Christian home building

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AMERICAN BAPTIST COUNCIL SUGGESTED BY DR. M. E. DODD

In April, 1945, I was invited to a White House Conference on European Relief with a Committee which had been appointed by the President with Mr. Henry J. Kaiser as Chairman. The President had just returned from Yalta. He was even then a rather sick man and we did not get to see him. Mrs. Roosevelt was hostess. The Committee of some 75 people from all over the nation, met in the Blue Room.

The personnel of the group was a pretty fair cross-section representation of American business, industry, labor, education, civic organizations and religion. They had been careful to have representatives from the

main religious groups. There was Methodist Bishop Oxenham, at that time President of the Federal Council of Churches; there was a Bishop of the Roman Catholic Church, and a highly positioned Jewish Rabbi.

Never Knew Why I Was There

I never did find out exactly why I was there, but I tried to carry my corner in planning for a coming nation-wide campaign to gather relief for European sufferers.

The seats were arranged semi-circular around the Chairman's desk. On the Chairman's right sat Mrs. Roosevelt, and on his left sat former Governor Herbert Lehman of New York—at that time the head of UNRA. I sat at the left end of the crescent of seats and from that vantage point had a good opportunity to observe the proceedings both from the chair and from the group.

As the proceedings went forward, each one was called upon to say what part he thought the group with which he was associated would take in this national campaign. Mr. Heinz of the great Heinz industries spoke for industry; George Fielding Elliott spoke for the radio; Mrs. Pabody, president of the Women's Clubs of America, spoke for the women; the

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Unattached Baptists Should Get Letters

By DR. C. E. MATTHEWS

It is the opinion of the writer and apparently the feeling in the hearts of many Christians in the South that America is at the brink of a great revival. A revival sent from God comes to the heart of Christians. Lost sinners cannot be revived until they are first regenerated. Only the children of God can experience a revival.

Prayers are being offered everywhere in our country for one specific group of Baptists; namely, the unattached.

We are urging that every pastor in the Southern Baptist Convention write to the members of his church who have moved to other communities and encourage them to unite immediately with the Baptist church of their choice.

This will not affect resident members, only those who have moved from the proximity of the church where they hold membership. If the pastor will do this, there will be thousands and thousands of Baptists who are now out of the service identifying themselves with the church where they live and entering again into the service of the Lord.

first in his duty NOW.

Please, let every pastor make this first in his duty now.

All-Nations Parade To Open BWA Meet



Shown above are three young women who plan to take part in the parade of all nations which will open the six-day meeting of the Baptist World Alliance beginning July 22 model European costumes. Left to right: Mrs. Lydie Slaby, Czechoslovakian; Miss Loretta Sabo, Romanian; and Miss Edith Murg, Hungarian. About 40 nationalities will be represented in the procession of 10,000 persons. The paraders will pass in review before President Truman and a group of world church leaders.

CLEVELAND—(RNS)—A parade of all nations will open the six-day meeting of the Baptist World Alliance here on July 22.

Dr. D. R. Sharpe, chairman of the general arrangements committee, said it is hoped to have 40 nationalities

represented in the colorful procession of 10,000.

Some 75,000 persons are expected to witness the event which will be held in the Stadium, home of the Cleveland

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AMERICAN BAPTIST COUNCIL

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representatives of the Federal Council, of the Catholics, and of the Jews pledged their support and cooperation. I was asked what could be expected of Southern Baptists.

Mrs. Roosevelt raised the question as to whether we Southern Baptists were not represented by the spokesman for the Federal Council. This made it necessary for me to explain to the entire group that Southern Baptists were not affiliated with the Federal Council of Churches. Mrs. Roosevelt appeared quite astonished at that, as did some others, and raised the question as to why we were not affiliated with the Federal Council.

It was a tense moment for me and for others. I felt that in one respect, I was rather on the spot; in another respect, it provided me with a great opportunity to make clear our Southern Baptist position to a group of important national leaders.

As I arose to answer the question, I was only within a few feet of Mrs. Roosevelt and could observe her deep interest. I said: "Mrs. Roosevelt, you have asked why Southern Baptists, with some six million members in their churches, are not represented in the Federal Council and are not spoken for by the spokesman of the Federal Council. You have a distinguished representative of the Roman Catholic Church here, and you have a distinguished representative of the Jewish religion here, but I notice you did not ask that question of them. I think the whole matter can be explained by this fact and should be easily understood by all. Southern Baptists are not in the Federal Council of Churches for the same reason that our Jewish friends and our Roman Catholic Churches are not affiliated with the Council; namely, because we have a different, definite and distinct message, mission and method, which do not permit of attempted amalgamation without irritation to both."

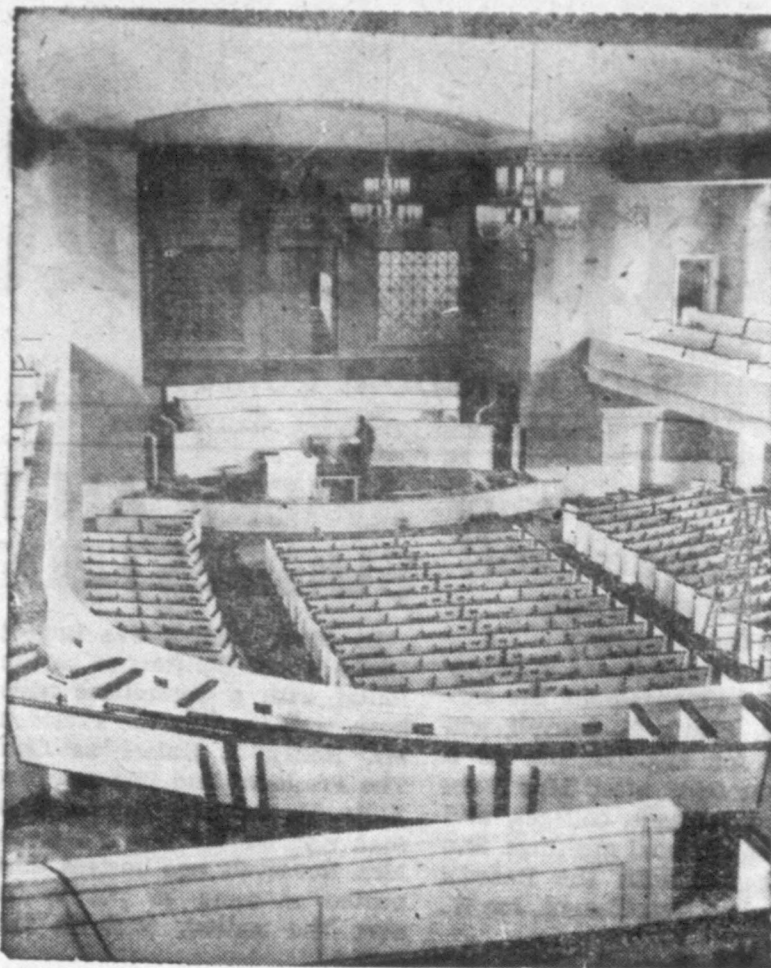
Mrs. Roosevelt smiled and bowed her head as if to say, well since you have put yourself in the same position as the Jews and the Catholics on this matter, whose representatives are here with us, there is nothing more to say.

We Are Fundamentally Different

It seems to me that everybody should comprehend this matter as intelligently as Mrs. Roosevelt did and should accept our position as graciously as she did; namely, that Southern Baptists are not organically affiliated with the Federal Council of Churches is not because of any dislike for the Christian leaders and people who constitute that group. There are many very fine and wonderful Christians among them. It is only because we are fundamentally different in faith and in practice; different in message and mission and in method.

I might go on to say further that if everybody would recognize this fact, even all Baptists, it would be much better for the Kingdom of God. There are four religious groups in America and each one should gather into its fold all who are of like mind and heart and find among themselves congenial fellowship in worship and in work. These four groups in the historic order are: (1) Jews; (2) Baptists; (3) Roman Catholics; (4) Protestants.

On this basis, I have felt that it would be of supreme value to the Kingdom of God if all Baptists would come into an American Baptist Coun-



(Photo by Courier Journal)
Shown above is the interior of the auditorium of the Alumni Memorial Chapel of the Southern Baptist Seminary at Louisville, Kentucky. This chapel was dedicated during the pastors conference held March 20-24.

Baptist Paper Gets 50-Year Subscription

Nashville, Tenn.—(BP)—The Baptist and Reflector, Tennessee state paper, has recently received a 50-year subscription, to expire March 15, 2000, according to Fred Noe, business manager, and Dr. O. W. Taylor, editor.

Charles Dady, Dixon, Tenn., not a Baptist, began reading the paper sent to one of the boarders at his house. He liked it and sent the subscription, expecting, he said, to renew at the expiration.

Fred Noe decided to put the \$100 in trust with the Tennessee Baptist Foundation. Out of the anticipated earnings of \$3.71 a year there will be \$2.00 for the annual subscription, \$1.71 for missions, and at the end of the 50 years they still will have the \$100.

Fred thinks this is a good argument for the paper, missions, Foundation, and more men like Charles Dady.

—BR—

JOSEF NORDENHAUG: "THE NEW international seminary in Zurich is raising Baptist moral and making Baptists better known."

oil, disassociating themselves from all other groups that would hinder their fellowship. With 16 million Baptists in the United States, representing all races and a Baptist Council through which they might work, there would be a stronger and better approach to newspapers, radios, and other publicity agencies for the recognition of our work. As it is now, we Southern Baptists cannot get recognition for time on the radios, "in the public interest" because we are penalized for not being in the Federal Council. With a Baptist Council, we could make it clear to the radios and others that with twice as many of us as there are Jews in the country, and counting the members of our families there are as many of us as there are Roman Catholics in the country, we would be entitled to the same consideration that they get.

STATE RETREAT FOR

(Continued from Page One)

fices. Clarke College is to present a "Demonstration of an Executive Council Meeting"; Ridgecrest will be featured by Billy Fancher, of Mississippi College; Mr. Paul Boothe, Associate State Sunday School Secretary, will talk on "Student Workers in Bible Schools," and Rev. John W. Cook, Pastor of the Decatur Church, will speak on "Leader or Servant?"

At the closing session Saturday afternoon Miss Norma Jean John, BSU Secretary for Jones Junior College, will present Mississippi BSU's four Summer Missionaries followed by an offering for their traveling expenses to their mission fields. Representatives from Mississippi State, Pearl River Junior College, Belhaven, Blue Mountain, Ole Miss, and Woman's College will present various phases of the Student Program followed by a talk on the Camp Program at Camp Garaywa, given by Miss Nell Taylor, State YWA Leader.

The closing message on "Doers and Not Hearers Only" is to be given by Rev. William L. Clark, Ellisville Church pastor.

Miss Joann Weaver, is in charge of the Special Music; Billy Bond, of Mississippi Southern, of assignment of rooms and registration; William Lowrey Compere, Mississippi College, of social events and Miriam Preston, Blue Mountain, of Devotionals.

State BSU Secretary Chas. W. Horner urges all new BSU Officers on every Mississippi campus to attend the Retreat, stating that registration fees (\$1.00 each) are due in the State BSU Office, Box 530, Jackson, not later than Tuesday, April 18.

—BR—

NASHVILLE, TENN.—(BP)—MANAGING Editor L. L. Winship of The Boston Globe, New England newspaper, has asked permission from Dr. B. B. McKinney to feature his song, "Send a Revival in My Soul," in connection with a Boston rally of 10,000 Christians to be led by Evangelist Billy Graham.

HOME LIFE COUNSELOR

(Continued from Page One)

which is definitely related to the Bible teaching, training, and missionary ministers of the church. She will, therefore, welcome opportunities aimed definitely at relating the home to the Sunday School, to the Training Union, and to all church activities.

Mrs. Leavell brings to this work unusual qualifications. She was reared in a wonderful Christian home, being the daughter of Dr. A. U. Boone of Memphis, a long time Baptist pastor. With her husband, the late world renowned student leader, she built a choice Christian family. Already she has made a distinctive contribution through her popular Training Union book, *Building a Christian Home*. Even though a grandmother, she retains a vigor and a zeal which will enable her to address herself to this cause with great energy.

Inquiries concerning engagements should be addressed to her directly at 2121 Ashwood Avenue, or to Dr. Joe W. Burton, 161 Eighth Avenue, North, Nashville, Tennessee.

—BR—

ALL NATIONS PARADE

(Continued from Page One)

Indians' baseball club.

Before taking seats along the sidelines, the paraders will pass in review before President Truman and a group of world church leaders.

These leaders, all of whom will speak during the meeting, include: Dr. Edwin McNeill Potat of Raleigh, N. C., formerly president of Colgate-Rochester Divinity School; Dr. M. E. Aubrey of London, general secretary of the Baptist Union of Great Britain; Dr. Ralph Bunche, director of the trusteeship council of the United Nations; Dr. W. O. Lewis, European secretary of the Baptist World Alliance; Dr. Benjamin Mays, president of Moorehouse College, Atlanta, Ga.; Dr. W. J. Jarvis of Melbourne, Australia, and Dr. Johannes Norgaard of Copenhagen, leader of the Baptist Church in Denmark.

—BR—

CALENDAR OF PRAYER

April 17—Mrs. Clyde Gordon, Pearl River Associational WMU Superintendent; Bill Martin, Jones County Associational Brotherhood President.

April 18—Dr. Patrick Riley, Radiologist, Baptist Hospital; Dr. B. Frank Smith, Woman's College faculty.

April 19—Dr. H. T. Ashford, physician, Mississippi College; Rev. W. L. Compere, Clarke College trustee.

April 20—Rev. J. E. Stewart, George County Sunday School Superintendent; Frank E. Skilton, Director of Public Relations, Blue Mountain College.

April 21—State Retreat for BSU Officers, Jones Junior College, Ellisville; Rev. C. W. Thompson, District 7 BTU President.

April 22—Mrs. Baxter Pridgen, Bookkeeper, Baptist Convention Board; H. M. Brooks, Chickaw County Convention Board member.

April 23—E. O. Murrell, McComb, Baptist Foundation trustee.

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WHEN THE LOVE OF CHRIST CONTROLS, WE ADVANCE

William P. Davis, Associate Executive Secretary

(NOTE: MESSENGER REGISTRATION CARDS FOR THE SOUTHERN BAPTIST CONVENTION ARE NOW AVAILABLE. MAKE YOUR REQUEST TO WILLIAM P. DAVIS, BOX 530, JACKSON, MISS.)

THE ONLY WAY A LOST SINNER CAN BE SAVED

I. All people need God's plan of salvation. Why?

1. Without God's plan of salvation all people are lost sinners.

(1) "For all have sinned and come short of the glory of God." (Romans 3:23).

(2) "He that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God." (John 3:18).

(3) "He that believeth not the Son shall not see life; but the wrath of God abideth on him." (John 3:36).

(4) "That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world." (Eph. 2:12).

(5) "There is none righteous, no, not one." (Romans 3:10).

(6) "All we like sheep have gone astray: we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all." (Isaiah 53:6).

(7) "God now commandeth all men everywhere to repent." (Acts 17:30).

(8) "The scripture hath concluded all under sin." (Gal. 3:22).

(9) "All have sinned." (Romans 3:23).

2. Without God's plan of salvation all sinners face the danger of sin's penalty.

(1) "The wages of sin is death." (Romans 6:23).

(2) "Sin when it is finished bringeth forth death." (James 1:15).

(3) "Who shall be punished with everlasting destruction from the presence of the Lord." (2 Thess. 1:9).

(4) "But the unbelieving shall have their part in the lake which burneth with fire and brimstone." (Rev. 21:8).

3. No Lost Sinner Without God's Plan of Salvation Can Be Saved From Sin's Penalty.

(1) "For by grace are ye saved through faith; and that not of yourself; it is the gift of God: not of works, lest any man should boast." (Eph. 2:8-9).

(2) "Therefore by the deeds of the law there shall no flesh be justified in his sight; for by the law is the knowledge of sin." (Romans 3:20).

(3) "Not by works of righteousness which we have done, but according to his mercy he saved us." (Titus 3:5).

II. God's Plan of Salvation is Based Upon the Love of God.

1. "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." (John 3:16).

2. "But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us." (Romans 5:8).

3. "God sent not his Son into the world to condemn the world, but that the world through him might be saved." (John 3:17).

III. God's Plan of Salvation Presents to All Lost Sinners God's Only Saviour.

1. "And she shall bring forth a son and thou shalt call his name JESUS; for he shall save his people from their sins." (Matt. 1:21).

2. "I am the way, the truth, and the life; no man cometh unto the Father, but by me." (John 14:6).

3. "Who his own self bare our sins in his body on the tree." (1 Peter 2:24).

4. "Neither is there salvation in any

other: for there is none other name under heaven given among men, whereby we must be saved." (Acts 4:12).

IV. God's Plan of Salvation Demands the Second Birth.

1. "Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God." (John 3:3).

2. "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." (2 Cor. 5:17).

V. God's Plan of Salvation is the Saviour's Call to all Lost Sinners to be Saved.

1. "The Lord is not slack concerning his promise, as some men count slackness; but is long suffering to us-ward, not willing that any should perish, but that all should come to repentance." (2 Peter 3:9).

2. "For God so loved the world, that he gave his only begotten son, that whosoever believeth in him should not perish but have everlasting life." (John 3:16).

3. "Come unto me all ye that labor and are heavy laden, and I will give you rest." (Matt. 11:28).

4. "And the Spirit and the Bride say, come. And let him that heareth say come. And whosoever will let him take of the water of life freely." (Rev. 22:17).

VI. God's Plan of Salvation is the Second Birth. To be Born a Second Time the Lost Sinner Must:

1. Repent.

(1) "Except ye repent, ye shall all likewise perish." (Luke 13:3).

(2) "God now commandeth all men everywhere to repent." (Acts 17:30).

2. Believe.

(1) "Believe on the Lord Jesus Christ and thou shalt be saved." (Acts 16:31).

(2) "That whosoever believeth in him should not perish but have eternal life." (John 3:15).

(3) "He that believeth on me hath everlasting life." (John 6:47).

3. Confess.

(1) "That if thou confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." (Rom. 10:9).

VII. There is a Time God Wants All Lost Sinners To Be Saved.

1. "Behold, now is the accepted time. Behold, now is the day of salvation." (2 Cor. 6:2).

2. "While it is said, Today, if ye will hear his voice, harden not your hearts." (Heb. 3:15).

3. "How shall we escape, if we neglect so great salvation." (Heb. 2:3).

4. "My Spirit shall not always strive with man." (Gen. 6:3).

VIII. God is Calling Every Lost Sinner To:

1. Repent. "And the times of this ignorance God winked at; but now commandeth all men everywhere to RE- PENT." (Acts 17:30).

2. Believe. "BELIEVE on the Lord Jesus Christ, and thou shalt be saved." (Acts 16:31).

3. Confess. "That if thou shalt CON- FESS with thy mouth the Lord Jesus Christ and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness: and with the mouth confession is made unto salvation." (Rom. 10:9-10).

4. Be Baptized. "Then they that gladly received his word were BAPTIZED and the same day there added unto them about three thousand." (Acts 2:41).

5. Membership in the New Testament Church. "And the Lord added to the



Jane Anderson, Booneville (left), who has been elected business manager of the "Mountaineer," Blue Mountain College yearbook, for the session 1959-60; and Bobbe Carr, Sumner, who was elected editor-in-chief.

Mississippi Southern Has Annual BSU Banquet

On April 3rd the Baptist Student Union Banquet was held at Mississippi Southern College, Hattiesburg, in the dining room of the college cafeteria. The tables were elaborately decorated with soft candle lights, Easter bunnies, and dainty place cards.

Following the invocation by Rev. Bobby Smith, a very delicious meal was served.

Miss Lula Delle Fancher, president-elect, introduced the guests.

Mr. C. M. Scovill served as toastmaster.

Miss Billie Jane Shotts, accompanied by Mr. Bill Day at the piano, led the group in singing "April Showers" and "The Easter Parade."

Rev. Riley Munday, student secretary, talked on the subject, The Sap Rises."

The main speaker of the evening was Charles W. Horner, State BSU Secretary, who spoke on "Spring Triumph's".

The benediction was given by Dr. John Barnes, Pastor Main St. Baptist Church.

—BR—

WHERE PRAYER AND PURPOSE Meet (\$2.00) by Helen E. Tyler gives the History of the Woman's Christian Temperance Union. The book is alive with personality as it relates the many interesting and courageous accomplishments of the WCTU as a whole, rather than of individual members. The book is timely as it commemorates the Diamond Jubilee Celebration of the National WCTU. Order from the Baptist Book Store or from the publisher, The Signal Press, Evanston, Illinois.

church daily such as should be saved." (Acts 2:47).

5. Keep His Commandments: "If ye love me KEEP MY COMMANDMENTS." (John 14:15).

7. To follow Christ. "Follow thou me." (John 21:22).

8. Faithful to Christ unto death. "Be thou faithful unto death, and I will give thee a crown of life." (Rev. 2:10).

(The above is in printed tract form, and copies may be secured by writing the office of the Associate Executive Secretary, Box 530, Jackson, Miss.)

Zion Hill Church Has Youth Revival

During the period of March 24-31, the Zion Hill Church in Lebanon Association held a revival led by Rev. Newell Massey, Glen Merrill, and W. L. Compere, Jr. There were 32 people who came on profession of faith, 2 by letter and 112 other decisions, including rededications and surrendering to full time Christian service.

W. L. Compere, Jr. presided at the piano, marimba and the organ. He was ably assisted by Miss Helen Battles, church pianist.

In the services on Sunday following the close of the meeting, 9 came on profession of faith. Rev. Loyd Shelton is the pastor.

—BR—

H. J. Rushing Has Fifth Anniversary At West Laurel Church

April 1 was the fifth anniversary of Rev. H. J. Rushing as West Laurel Church. During this time 436 have been added to the church. Offerings amount to more than \$110,883. A neon sign has been purchased. Double garage and connecting Scout Hut has been built and is now in use. Recently the church building and parsonage were redecorated both inside and out. For the past several months the Sunday evening service has been broadcast over WLAU in Laurel from 7:30 to 8:30.

The recent city wide census showed that there were more than 400 prospects for the church. To aid in reaching of these, the church recently had a personal witnessing week with four age groups studying soul winning, the pastor then preached in a revival meeting in which Mr. Frank Adams of Little Rock had charge of the singing and young peoples work. Another revival is planned for early August and the church has already voted to enter the simultaneous effort in the spring.

—BR—

Magee Church Plans To Construct Edifice

The Magee Church had last Sunday one of the greatest days in its history. Sunday School reached an enrolment of 595, with 514 present.

At the morning service the church voted to accept the plans of Spain and Biggers, architects, and to construct a new auditorium with 800 seating capacity and a three-story educational building. Work will begin on the new building sometime in the summer.

G. G. McAlpin is Sunday School Superintendent, James Richardson Music and Educational Director, and Rev. J. B. Smith, pastor.

J. H. Mangum was given a list of prospects for Sunday School on January 1, now 55 of those names have been enrolled. None of these had ever before been enrolled in Sunday School.

—BR—

"AMERICA IS THE ONE NATION that carries the torch of apostolic Christianity. As Baptists we dare not, we will not, use coercion. We believe that we are on God's side; therefore, we are in the majority, regardless of numbers or methods."—C. E. Matthews, The Sunday School Builder.

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We do not use unsigned communications

Is Your Pastor Graduating?

It will soon be commencement time. Many of our pastors are also students and some of them will be graduating. Some of them are having a hard time financially.

May we suggest a plan that will help lighten the load as well as brighten the home and cheer the heart.

Let every church whose pastor is a student give him a commencement shower. He will remember it as long as life lasts, and it will be an inspiration to the pastor and perhaps meet a real need.

—BR—

Reasons For Tithing

Recently we have carried some articles by Dr. W. H. Baylor of Baltimore, Md., under the subject of "Some Don'ts for Young Preachers." Many of our readers have written commending these articles. In view of the fact that our readers seem to approve of Dr. Baylor's articles, we are giving in condensed form below some reasons he gives for tithing.

"The tithe: Abraham commended it! Jacob continued it! Moses confirmed it! Malachi commanded it! Jesus commended it! We condemn it—by refusing to practice it."

He gives seven reasons for tithing. They are:

"(1) Tithing has Scriptural authority. (2) Tithing is fair and business-like. (3) Tithing puts all the membership on the same footing. (4) Tithing lifts the church out of the attitude of a beggar. (5) Tithing removes the necessity of spasmodic and high pressure collections. (6) Tithing enables the church to give itself to the supreme task of soul-winning. (7) Tithing has the promise of blessing."

**Your money
AT WORK
where it will
do most good**



Church Wakes Up Heavy Sleepers

Westwood Christian Church, Kansas City, is providing a new service for anyone desiring to attend its meetings. We quote below a news dispatch from Religious News Service.

Anyone who wants to attend Sunday morning services at the Westwood Christian church here can be sure he'll get there—no matter how heavy a sleeper he is.

All he has to do is leave a request with the church office, which telephones him between 7 and 9 a. m.—in plenty of time to get to church.

The Rev. W. L. McEver, pastor, said there was no charge for the novel service.

It seems that the church has overlooked one part of this kind of service. There seems to be no go to sleep during the services.

—BR—

The Churches West Of The Mississippi

We are indebted to Porter Routh, Secretary of Survey Statistics and Information of the Baptist Sunday School Board for the following information.

Southern Baptist churches west of the Mississippi river will be engaged April 9-23 in one of the most extensive simultaneous revival efforts ever attempted by an evangelical group.

Dr. C. E. Matthews, superintendent of evangelism for the Home Mission Board and director of promotion for the simultaneous effort, does not know exactly how many of the 8,762 churches in the 10 states west of the river will participate in the campaign, but a check of a number of associations indicates that the number of churches having revival meetings during this period will exceed 5,000.

Of the 8,762 churches in the area, 7,113 reported baptisms last year. A total of 1,539 of the churches were without a pastor at the time the annual report was made to the associational meeting last year.

Like other areas of the Southern Baptist Convention, the largest

number of the churches are in the open country. Of the total, 3,351 are located in the open country, 1,955 are located in small villages with less than 500 population, 1,426 are located in towns with 500-2,500 population, and 2,030 are located in cities with 2,500 population or more.

However, Baptist churches are more concentrated in the cities in the Western area than they are in other sections of the Convention. Thirty-two per cent of the Baptist churches co-operating with the Southern Baptist Convention are located west of the Mississippi river. But the record shows that only 23 per cent of the open country churches are located in that section, compared with 39 per cent of the village churches; 41 per cent of the town churches; and 46 per cent of the city churches.

Many of the churches west of the river are small. A total of 3,364 have fewer than 100 members. Only 434 of the churches have more than 1,000 members.

Since there is more of the membership concentrated in the city churches (56.9 per cent), the average size church is slightly larger than the average size church east of the Mississippi. For, while the area contains only 32 per cent of the churches, it contains 35 per cent of the membership, 2,357,658. The record on baptisms is about the same as that east of the Mississippi for 1949. With 35 per cent of the membership, the 10 states reported 36 per cent of the baptisms.

—BR—

We Doubt It

Press reports indicate that President Truman is receiving thousands of letters from Catholics urging him to appoint an ambassador to the Vatican. But America, national Roman Catholic weekly would have us believe otherwise. We print below a Religious News service article for information only, with the understanding that we do not believe the statements contained therein.

New York—President Truman should ignore "all purely religious pressures" when he decides whether this country shall have diplomatic representation at the

Vatican, according to America, national Roman Catholic weekly.

In an editorial in its April 1 issue, America noted an effort by the Federal Council of Churches to rally Protestant support for a protest against such representation.

"We know of no organized effort on the part of Catholics to exert pressure on our government to send a representative to the Holy See," the magazine said. "If any such effort were made, it would simply be out of order."

We do know that President Truman promised a delegation of prominent religious leaders that he would terminate the so-called "personal representative." Myron C. Taylor has been serving in that capacity but recently resigned.

—BR—

Go To Church Drive Launched By Legion

Commander Craig Asks Posts To Lead in Divine Appeal

Indianapolis, Ind.—National Commander George N. Craig has called upon the 17,398 posts of The American Legion and their 13,427 Auxiliary units to take the initiative in a nation-wide movement to bring America closer to God in the face of the perils of a super-atomic age.

He outlined plans for the start on Sunday, April 16, of a regular "Go to Church" program, with emphasis on the spiritual training of American children.

He urged all Americans to join with The American Legion and its Auxiliary in making this the beginning of a united endeavor to "make religion the guiding factor in our daily decisions."

"We need to appeal for divine guidance as never before," Commander Craig said. "Our first armament must be spiritual. Victories are never won by men and women of little faith. We must have a mighty and continuing rededication of our faith in God as the firm basis of our national unity."

Chaplains Mobilized

Setting the vast machinery of The American Legion into motion for mobilization for this spiritual crusade, the Reverend Edward J. Carney, of Lawrence, Mass., national chaplain, has addressed a letter to all state chaplains, asking them to organize their departments for this program.

Both Commander Craig and Chaplain Carney urged that all posts and units enlist all elements of their communities in joint divine guidance appeal activities.

"The American Legion cannot do this job alone," Commander Craig said. "We seek merely to give organized impetus to a great cause. Our posts can start the ball rolling. But it must become a community project. To that end we shall welcome the leadership of all churches, of all educators and of all civic groups and God-fearing citizens who believe as we do that God is our strongest ally in the right to preserve world peace and prevent the catastrophe of atomic warfare."

"There are no atheists in fox holes on the firing lines," he said. "Combat veterans know that on the battlefield, communion with God gives the fighting man the courage to carry on in the face of death."

GOING PLACES

By A. L. GOODRICH

SOUTH CROSS ROADS IS NUMBER 977

South Cross Roads Church in Tishomingo county knows a good thing when it tries it. Recently the church, of which Rev. W. C. Gann is pastor, tried the Baptist Record for a few weeks, and as usual the result was that the church adopted the EVERY FAMILY PLAN.

That means that from now on 39 families are going to know about Baptist work week by week.

Record readers in Tishomingo county are now listed as follows: Burnsville, 30; Cross Roads, 1; Highland, 11; Iuka, 84; Mt. Moriah, 19; Mt. Vernon, 43; New Liberty, 27; Paden, 35; Tishomingo, 1; South Cross Roads, 39.

MT. VERNON, TISHOMINGO CO.

The combination of an interested county missionary and the trial plan of the Baptist Record is hard to beat.

The latest evidence of this is a letter from Rev. E. E. Neil, Tishomingo County Associational pastor, instructing us to send the Baptist Record to a list of 43 names of Mt. Vernon Church in Tishomingo county.

A few weeks ago Mr. Neil wrote asking that the Baptist Record be sent on trial for a few weeks to acquaint the people with it. The people liked the sample and now have made the Baptist Record a part of their program.

Tishomingo County Record readers are now listed as follows: Burnsville, 30; Cross Roads, 1; Highland, 11; Iuka, 84; Mt. Moriah, 16; Mt. Vernon, 43; New Liberty, 27; Paden, 35; Tishomingo, 1; South Cross Roads 39.

NORTH OXFORD IS IN

North Oxford Church in Lafayette county aided the Baptist Record in its effort to get beyond the 66,000 mark in circulation.

Recently Mrs. John D. Butler sent an EVERY FAMILY list from that church, with instructions to send the bill to J. S. Rogers, treasurer.

From now on the families of New Hope Church are going to keep up with what their denomination is doing both at home and throughout the world.

Record readers in Lafayette county are now listed as follows: Abbeville, 12; Anchor, 1; Clear Creek, 44; Delay, 21; New Hope, 1; New Prospect, 56; Oxford, 80; Paris, 12; Shiloh, 23; Taylor, 19; Union West, 34; Yellow Leaf, 21; Philadelphia, 3; Harmony, 15; North Oxford, 23.

WALTHAM SENDS LIST

Waltham Church in Webster county, under the leadership of Pastor Everett Denton, knows a good thing when they see it. A few weeks ago the Baptist Record was sent to them on trial. Recently a letter was received from Miss Beatrice Evans, church clerk instructing us to send the Baptist Record to a list of 45 names which were enclosed. Therefore, 45 families of the Waltham Church are going to know more about Baptist affairs at home and abroad.

Baptist Record readers in Webster county are now listed as follows: Bluff Springs, 2; Cross Roads, 1; Double Springs, 22; Edgeworth, 2; Eupora, 105; Fellowship, 48; Harmony, 1; Man-

AN INSTRUCTION COURSE FOR THE NEWLY BAPTIZED

Prepared By
LEONARD T. VAN HORN
October, 1949

LESSON NUMBER "7"

Subject: DUTIES OF THE CHRISTIAN LIFE.

1. Q. What is prayer?

A. An offering of our desires unto God, for things agreeable to His will, in the name of Christ, with confession of our sins, and thankful acknowledgement of His mercies. (Ps. 32:5,6) (Phil. 4:6)

2. Q. How may we know what to pray for in our Christian life?

A. The Word of God is our guide and the Holy Spirit has been promised to help us and make intercession for us. (Luke 11:1-4) (Rom. 8:26,27)

3. Q. How often should we read and study the Word of God?

A. As often as we possibly can, for therein is our guide and our help for a Godly life. (1 Tim. 2:15) (Ps. 119:11)

4. Q. What is our duty as to speaking the truth?

A. We must always speak truth and never lie. (Eph. 4:25)

5. Q. What does the Bible say about stealing?

A. "Thou shalt not steal." (Matt. 19:18) (Eph. 4:28)

6. Q. Can you tell of some things which this forbids?

A. The commandment forbids all unfair buying and selling, any failure to pay promised wages or debts, and failure to perform promised work, and cheating.

7. Q. What is our duty as to purity?

A. We must avoid all impure actions and words, thoughts and feelings. (Phil. 4:8)

8. Q. What should be our standard in regard to the amusements that the world partakes of, should we also partake of them?

A. Our standard must be based on the following questions: (1) Does it grieve God? (2) Does it hurt my Christian life? (3) Does it hurt someone else, Christian or non-Christian. (1 Thess. 4:1) (Gal. 5:19-21) (Rom. 14:13)

9. Q. Ought we be careful about the example we set to others?

A. Yes, it is the duty of Christians to be the salt of the earth, and the light of the world, and to not put a stumbling block in front of others. (Matt. 5:13,14) (Rom. 14:13)

10. Q. Is it our duty to work in our church, to work for Christ in our community, wherever we may be?

A. Yes, for the Bible teaches that works demonstrate the reality of faith. (James 2:17) (1 Peter 2:12)

11. Q. How many Christians hope to perform these and all duties of the Christian life?

A. By study of the Word, by watchful effort, and constant prayer for the help of the Holy Spirit. (Ps. 119:11) (Matt. 26:41)

—BR—

ONLY STUDENTS WHO ARE TAKING or have completed second, third, fourth and fifth year Spanish are eligible for membership in the Spanish Club at Blue Mountain College. Only Spanish is spoken or sung at the meetings.

tee, 46; Mathiston, 70; New Hope, 41; Old Cumberland, 2; Philadelphia, 1; Reeds Chapel, 33; Sapa, 1; Waltham 45; New Liberty, 1.

McKAY HAS ANNIVERSARY AT FIRST, PASCAGOULA 1150 Attend Sunday School

Rev. Charles L. McKay celebrated his first anniversary as pastor of the First Church, Pascagoula, on April 9. A new record in Sunday School attendance with 1150 present. Heretofore, the record attendance had been 705.

The fourth mission Sunday School was also started in the afternoon with 60 attending. The new mission has not been named, but is now being called Chapel No. 3. The church is continuing to promote the Unity Mission and Chapel No. 1 and Chapel No. 2.

—BR—

Houlka Has Study Course

A Training Union study course has been completed at Houlka in which Evangelism was emphasized. The average attendance was 35.

Those teaching were as follows: Adults, Rev. J. W. Kitchens, "How to Win to Christ"; Young People, Miss Abbie Stewart, "Winning Others to Christ"; Intermediates, Mrs. H. L. Andrews, "Witnessing for Christ"; Juniors, Mrs. J. W. Bailey, "The Junior and His Church."

The course was closed with a BTU Social and an address by Rev. D. D. Satterwhite of Houston.

—BR—

HENDERSONVILLE, TENN.—(BP)—Old-time religious debating was revived here for four days when W. T. Russell, a Baptist minister, and Eugene W. Cleveland, a Church of Christ minister, met for a four-day debate. Conducted in a school auditorium, the affair attracted an overflow crowd of 5,000 nightly.

50, 40 & 25 Years Ago

By REV. J. L. BOYD, SR.

50 YEARS AGO

Dr. P. I. Lipsey goes from the pastorate of First Church, Greenwood, to Clinton to become pastor of the Clinton and Edwards Baptist churches, giving half-time to each.

40 YEARS AGO

Pastor W. A. Hewitt and the First Church, Columbus, celebrated the "fifth anniversary of the present pastorate" with a fine program and many expressions of a "desire that the pastor and his wife might be allowed to labor with them another five years." Six hundred new members had been added to the membership during the five years.

25 YEARS AGO

Pastor R. S. Gavin of the Quitman Church was assisted by Dr. J. C. Owen of the Fifteenth Ave. Church, Meridian, and report 74 having been added to the membership of the church.

The Mississippi College Glee Club ("Choctaw Songbirds") plan to tour the southern section of the state, appearing at Hattiesburg, Brookhaven, Laurel, Waynesboro and Picayune. And student James H. Street was elected president of the newly organized BSU on the college campus.

The First Church, Pascagoula, closed a successful revival resulting in "nine received into the church, the members indoctrinated and revived and \$250.00 raised for evangelism." Pastor W. B. Haynie had Rev. A. V. Reese and J. O. Bell as helpers, preacher and singer respectively.

The Magee Baptist Church, J. L. Boyd as pastor, had a week's BYPU Training School and Bible Institute combined with splendid results.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

April 9, 1950

Church	S.S.	T.U.
New Hope (Sunflower Assoc.)	78	58
Laurel, First	756	137
Weir	72	
Lucedale	374	120
Rocky Creek	236	120
Greenwood, First	1051	174
Sand Hill (Jones County)	80	74
Greenville, Second	335	137
East Moss Point	311	110
Hebron (Jones County)	90	94
Kosciusko, First	783	230
Bruce	263	91
Pelahatchie	139	32
Paul Trull Memorial (Rankin County)	183	110
Union (Alcorn Association)	72	90
Bunker Hill	203	160
Goss	154	144
Centerville	151	50
Brooklyn	96	60
Marion (Lauderdale County)	127	35
Bethlehem (Jones County)	275	114
Laurel, Second Avenue	487	130
Joe Wheeler Chapel	30	
Long Creek	80	60
Friendship (Pike County)	206	84
Carmel (Lawrence County)	165	141
Ruth	75	100
Bogue Chitto (Pike County)	90	94
Friendship (Lincoln County)	96	
West Corinth	202	90
Zion (Pontotoc County)	98	50
Pearl Haven, Brookhaven	182	104
Brookhaven, First	930	230
Hamilton St. Chapel	120	60
Central Chapel	110	97
Friendship (Pontotoc County)	112	87
Mt. Zion (Lincoln County)	140	
East Louisville	74	50
Rawls Springs (Lebanon Association)	142	103
West Laurel	546	134
South McComb	288	60
South McComb Mission	33	
Chester (Choctaw County)	63	
Crystal Springs	802	223
East McComb	575	260
McComb, First	684	134
Union (Pike County)	72	72
Clarksdale	755	120
Center	165	73
Harrisburg, Tupelo	731	216
Houlka (Chickasaw County)	108	36
Delay	60	48
New Albany, First	986	189
Calvary (Amite County)	98	87
Pascagoula, First	914	248
Pascagoula, Eastlawn Mission	81	34
Unity Mission	90	50
Chapel No. 2	65	
Newton	434	
East Side, (Rankin County)	125	33
Jackson, Northside	636	136
Jackson, Elaine	167	113
Jackson, Southside	353	123
Jackson, Davis Memorial	369	253
Jackson, First Church	1620	440
Jackson, Calvary	1733	341
Calvary Mission	38	38
Jackson, Van Winkle	489	150
Jackson, Daniel Memorial	401	150
Byram	138	80
April 2, 1950		
Yazoo City, First	340	90
Woodville	167	73
Mt Vernon (Leflore County)	50	81
Friendship (Lincoln County)	96	65
Delay	43	51
Centerville	144	53
Weir	70	45

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

STATEWIDE PASTOR-DIRECTOR MEETING MAY 2

This is the first announcement of the Statewide Pastor-Director Meeting. This will be a morning and afternoon meeting at First Church, Jackson, Tuesday, May 2. Three majors will make up the program. An Enlarged Training Union, An Efficient Training Union, and The Training Union girding itself for the Evangelistic Crusade. Dr. T. C. Gardner, State Training Union Secretary of Texas will be with us to give us the benefit of the plans the Texas Training Union had in the evangelistic crusade in Texas this year. We will also have with us our Executive Secretary, Brother Chester Quarles. Please put a circle around this date and remind yourself that you will want to be with us on that date.

Regarding the Young People's Speaking Tournament to be held in each District Training Union Convention.

This year in our Better Speaking Tournament for the Young People, we are carrying out the plan for our Southwide Speakers' Tournament with this exception; we are not asking the speakers to hand in a typewritten copy of their speech. However, if you should be the winner in your association, district and state and go to Ridgecrest to compete there, you will have to comply with this rule also.

The general plan is for each church to enlist as many of the young people (17-24 inclusive) as they can, select the best speaker and let this one represent

Lexington Church Has BTU Study Course

The Lexington Church had a Training Union study course during the last week of March. There were 128 enrolled, with an average attendance of 100.

Each of the unions, except the Story Hour, studied a book on Soul win-

ning the church at the Associational Elimination Contest. The winner there will represent the association in the District Convention, and the winner in the District Convention will speak at the State Training Union Convention. The winner there will be eligible to represent Mississippi at the Southwide Speakers' Tournament, Ridgecrest, North Carolina.

Blue Mountain College offers a \$100 scholarship to the girl who makes the highest score among the girls, and Mississippi College offers a \$100 scholarship to the boy making the highest score among the boys in the State Speakers' Tournament held at the State Training Union Convention.

It is inspiring each year to see so many of our young people training themselves to be good witnesses for the Master. We are eager for you to participate and to help make this the best feature of all in our District Conventions. A leaflet giving the subjects that will be acceptable to use by the young people is available. Drop a card to the Training Union Department, Box 530, Jackson, Miss., and the leaflet will be mailed immediately.

May 2 Is Red Letter Day

Pastors, directors, educational directors and associational missionaries are requested to attend a one day meeting in Jackson, First Baptist Church, May 2nd, hours 11:00 a. m. to 4:00 p. m. Next weeks Record will carry a full page giving details. It is not a "closed" meeting, everyone is invited to attend, but we want especially those who represent the four groups listed above. Our new Executive Secretary, C. L. Quarles will be with us as will T. C. Gardner, State Training Union Secretary of Texas.

—BR—

"REALIZING GOD'S PRESENCE IS an essential step in finding his will for your life. A desire never to be separated from God regardless of your activity is important.—Miss Florida Waite, The Baptist Training Union Magazine.

ning. The success of the course was reflected in a much larger attendance at both Sunday School and Training Union on the following Sunday. Rev. P. D. Bragg is the pastor.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary

EDWINA MAY, Office Secretary

PROGRAM SUGGESTIONS

The best suggestion to be offered for church Brotherhoods is that every Brotherhood meeting, except where visitation or work on the church building comes first, should be built around the great program of the church at that time. The BROTHERHOOD JOURNAL in each issue carries a dozen excellent suggested programs. Some one or more of these will apply to every Brotherhood on some occasion. It may not be best to have a program from the Journal each time. Every meeting should be church-centered. We offer some supplemental suggestions as ideas for consideration of Brotherhood officers.

"Why I am a Baptist" will make a great theme for a Brotherhood meeting. Several men may give their personal testimonies as to how they became Christians and joined a Baptist Church.

"Baptists and Their World Work" will offer opportunity for discussion of what Baptist principles and practices are meaning to the USA and the world.

"Men, Money and Missions" will enable speakers to talk about three great factors toward success in all our denominational missionary work.

"Conserving Revival Results" will allow opportunity for study and discussion of what each church Brotherhood can do to enlist, develop and utilize new church members who are received during the revival.

"Men Can Help Youth" is a theme that calls for clear thinking and wise planning. Our church young people need the best help that the men can give. In such a meeting youth group leaders may come and speak to the men about their plans and hopes.

"Missions From the Other Side" will make an excellent topic for some returned foreign missionary now at home, who may bring to the men eye-witness accounts of the glorious work on our Baptist foreign mission fields. A goodly number of our Southern Baptist missionaries will be in the states during the next six or eight months.

Department of Temperance Activities

W. L. HOLCOMB, Director

BOX 530 — PHONE 3-9106 — JACKSON

TEN COMMANDMENTS FOR TEMPERANCE WORKERS

(Continued From Last Week)

VI. THOU SHALT DO THY PART AT EVERY ELECTION, ESPECIALLY IN REGARD TO LIQUOR.

A. Let's "vote" and "tell why" when we have the opportunity. Every Christian ought to VOTE DRY, always.

B. Not lazy, indifferent, careless, with "Let George Do It" attitude, but alert, aggressive, active.

C. Give every Christian, every church member, the truth concerning liquor and how to vote for right and the cause of temperance.

VII. THOU SHALT NEVER COMPROMISE.

A. Do not give in one inch to the forces of evil—"Wets."

B. Be loyal to Christ and the fight against alcohol.

C. Be true to thy vision. Be ambitious for Christ.

VIII. THOU SHALT BE WATCHFUL.

A. Watch for any and every weakness of the liquor forces and capitalize on

them for the cause of temperance.

B. Watch newspapers and trace how many cases of crime and murder and bloodshed lead to liquor. Then use these to campaign for the temperance cause.

C. Do not let false advertisement or talk lead you astray.

IX. THOU SHALT KNOW THE TEACHINGS OF SCRIPTURE IN REGARD TO THE EVILS OF LIQUOR.

A. Be a student of God's Word.

B. From God's Word thou shalt learn what the Lord would have you do in the fight against the blight on America.

C. Know the full meaning of God's Word in relation to sin and liquor.

X. THOU SHALT BE A 100 PER CENT TEMPERANCE WORKER.

A. We need those who will "fight through to victory."

B. Not "shirkers" but "workers."

C. Let's give our YTC's, our Temperance cause our 100 per cent co-operation and help.

(From THE NATIONAL VOICE, Vol. 80, No. 8, February 23, 1960, Page 6.)

EAST McCOMB OBSERVES YOUTH WEEK PROGRAM Brister Is Youth Pastor

Youth Week was directed by Rev. and Mrs. Earl C. Edwards and Herman Lazarus. Youth Officers for the week were as follows: Pastor, Howard Brister, Jr.; Asst. Pastor, Larry Boyd; Church Clerk, Virginia Dunaway; Church Treasurer, Charles Case; Church Secretary, Betty Wallace; Pianist, Ella Beth Fenn; Organist Rosemary Laird; S. S. Supt. Harold Dunaway; BTU Director, Bobby Beam; WMU President, Edith Terrell; Brotherhood President, John Sharp-ling, Director of Music, Jack Edwards; Deacons, Herman Kornegay, John Sharpling, Jerry Andrews, Charles Case, and Jack Edwards.

Three choirs, Angel, Carol, and Youth, totaling 103 voices presented the Spring Music Festival and furnished music for all services during the week. There were 245 enrolled in the church-wide Study Course and the average attendance was 165.

A Mississippi College Team composed of Charles Gentry, J. D. Hayes, Frank Horton, June Richardson, and

Morrison Chapel Church Ordains Four Deacons

On March 5 Morrison Chapel Church, Bolivar County, ordained the following as deacons: J. W. Shoops, James Lee Maron, William McCool, and Delbert Griffing.

Rev. Charles Everett, Bolivar County Associational Missionary preached the ordination sermon. Rev. Roy Isbell led in the ordination prayer, followed by the Laying On of Hands.

—BR—

THIS WAY TO THE HARVEST (\$1.00)

is a study of the great need for mission work in China and will challenge all Christians to have a greater concern for missions. The authors are Bob Pierce and Ken Anderson, both of whom are connected with Youth for Christ, International, and who are interested in Journalism. The information in the book comes from their trip through that country. Order from the Zondervan Publishing House, Grand Rapids, Michigan, or from the Baptist Book Store.

Dorothy Boyd led the church in the Youth Revival. There were 10 professions of faith, and three additions to the church by letter.

WANTED!! 500 Consecrated Christians

To answer this desperate plea for a ministry that is getting results. The cry of hungry hearts for the message of salvation and the call of broken homes and lives for the peace that only God can give, affords opportunity to 500 consecrated Christians to do a work that will be a monument to Christian service.

10,000 requests come each month to the Mississippi Baptist Hour for copies of radio messages. The Mississippi Baptist Hour does not have funds to take care of this great need. Yet, the challenge must be met and the requests answered. Every sermon copy mailed means added emphasis to this Gospel Radio Ministry.

The MEMORIAL BAPTIST PRESS has assumed full responsibility for the distribution of these Gospel Messages. This organization is a non-profit institution dedicated to the propagation of the Gospel in and through aid to local churches. Thus, the opportunity for 500 consecrated Christians.

The only answer to this great challenge is for 500 Christians over the state to bind themselves together to do the job. 500 contributing at least \$1.00 each month will mean hundreds saved and thousands on the road to spiritual happiness. Broken homes will be mended, lives will be salvaged and God's Word will be distributed.

Since we want to send out membership cards and also monthly bulletins to give an account of the work, we must limit the membership to 500. The first 500 that answer will be given preference in membership. Remember—only \$1.00 each month or \$10.00 for one year and you will be a member of a group doing one of the greatest pieces of work that men can lend their talents to do.

Send your contribution today and be sure to enclose your name and address. Send as a designated gift through the office of the Mississippi Baptist Convention Board - Jackson, Mississippi.

Remember! We cannot answer the mail of tomorrow unless we hear from you today. There are souls lost and dying between your opportunity of this moment and our distribution of God's Word tomorrow. Your decision now means the salvation of these souls or their damnation. Please!! Please!! Help us to help them.

Woman's Missionary Union

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

LOTTIE MOON FOREIGN MISSION WEEK OF PRAYER OFFERINGS

DISTRICT IV (Continued)			
TALLAHATCHIE—		Chalybeate	248.76
Cascilla	3.00	Harmony	14.00
Charleston	482.09	Ripley	241.55
Cowart	5.00	Walnut	36.82
Paynes	27.00	Providence	36.07
Philipp	20.00	TISHOMINGO—	
Sumner	105.60	Belmont	22.00
Tutwiler	312.00	Iuka	162.87
Webb	48.50	Burnsville	12.00
TATE—		New Prospect	3.00
Arkabutla (Hopewell)	18.50	Tishomingo	11.50
Central, Coldwater, First	141.90	Cross Roads	12.75
Evansville	21.25	Mt. Moriah	13.94
Mt. Zion	15.00	UNION—	
Senatobia	161.30	Glenfield	10.00
Hickory Grove	7.00	Myrtle	32.86
Wyatt	14.25	Neely Memorial	3.76
YALOBUSHA—		New Albany	200.01
Coffeeville	74.50	Mt. Pleasant	50.73
Water Valley	189.78	Center	29.50
Haven Hill	5.00	Ingomar	24.45
Oakland	18.00	Myrtle Temple	13.00
Tilalobia	4.35	DISTRICT V	
DISTRICT IV		ATTALA—	
ALCORN—		Ethei	12.05
Corinth, First	273.39	Kosciusko	446.47
Corinth, West	164.79	McAdams	77.00
Corinth, Tate Street	56.25	Sallis	56.87
Hinkle Creek	40.00	West Side, Kosciusko Second	13.29
Kossuth	5.00	McCool	12.71
Rienzi	31.00	Hurricane	47.00
CHICKASAW—		Williamsville	6.00
Houlka	75.00	CHOCTAW—	
Houston	224.00	Ackerman	169.56
Okolona	181.31	Weir	31.30
Van Vleet	8.50	CLAY—	
ITAWAMBA—		West Point	207.81
Fulton, Trinity	19.50	Pheba	12.00
Evergreen	15.00	COLUMBUS—	
LEE—		Artesia	5.00
Auburn	37.00	Border Springs	15.40
Nettleton	76.00	Calvary	46.21
Plantersville	84.07	Columbus, East End	40.00
Priceville	10.00	Columbus, First	1620.72
Richmond	20.00	Mt. Vernon	9.50
Saltillo	54.25	Mt. Zion	77.00
Shannon	5.00	New Salem	80.00
Sherman	112.80	Pleasant Hill	15.35
Tupelo, Calvary	2589.11	Plymouth St.	14.00
Tupelo, First	401.21	M. S. C. W.	26.00
Tupelo, East	7.35	NOXUBEE—	
Tupelo, Harrisburg	93.26	Brooksville	61.25
Tupelo, Second	12.50	Concord	47.27
Union Hill, Limestone	3.00	Elam	21.95
Verona	62.75	Macon	226.25
Guntown	45.00	Shuqualak	113.17
Bissell	16.18	OKTIBBEHA—	
Belden	7.85	Adaton	30.00
MONROE—		Bethesda	20.00
Aberdeen	896.02	Longview	16.55
Amory	315.00	Maben	60.75
Becker	6.00	Morgan's Chapel	14.00
Center Hill, Hamilton	5.00	Starkville	460.76
New Prospect	10.00	Sturgis	31.93
Prairie	2.00	WINSTON—	
Central Grove	12.00	Calvary	16.50
PONTOTOC—		Ellison Ridge	21.00
Ecorse	335.00	Louisville	372.63
Endsville	9.00	Louisville, East	4.50
Harmony	5.05	Louisville, South	10.00
Longview	36.00	Murphy Creek	80.00
Pontotoc	710.98	Noxapater	110.00
Randolph	49.00	Evergreen	10.00
Toxish	35.42	ZION—	
Zion	35.57	Mantee	22.00
Cherry Creek	65.32	Eupora	120.29
West Heights	20.53	Mathiston	37.77
Shady Grove	9.50	Fellowship	10.00
Woodland	160.00	(To Be Continued)	
PRENTISS—		—BR—	
Baldwyn	128.11	REV. CLARENCE PALMER, ASSOCIA-	
Booneville	200.00	tional Sunday School Superintendent of	
Wheeler	46.00	Tippah County, reports that 18 churches	
Gaston	12.00	participated in the recent county-wide	
Fairview	25.00	Simultaneous Sunday School Campaign,	
TIPPAH—		including two churches from adjacent	
Ashland	40.00	counties and three colored churches in	
Blue Mountain	404.34	Tippah County. The test was "Jesus, the	
Blue Mountain College	123.25	Teacher."	

STUDENTS TO SERVE AS SUMMER MISSIONARIES IN HAWAII, ALASKA, SAN ANDRES OR CALIFORNIA



Pictured above are, reading from left to right, Betty Cooper, Mississippi College; Maurine Sparkman, Blue Mountain; Bill Causey, Mississippi College, and Jean Faulkner, Holmes Junior College, who have been selected as the BSU Summer Missionaries for Mississippi this year. Baptist college students of Mississippi are currently raising fund to pay the traveling expenses of these students to needy mission fields to do Vacation Bible School and other evangelistic work during the coming summer. Approximately \$2,000 is needed to send all four, with \$1,157.10 having been already raised. All contributions are being urged to give sacrificially, over and above their regular giving, and contributions are being received in the State BSU Department, Box 530, Jackson.

Miss Cooper, daughter of Mrs. Silas Cooper of Clinton, is to work in the Hawaiian Islands; Miss Sparkman, daughter of a Baptist minister in Pine Bluff, Ark., in Hawaii or California; Mr. Causey, of Greenville, in Alaska, San Andres Island, or California, and Miss Faulkner, of near New Albany, in California.

Mississippi Baptists are urged to pray for these students as they face a great summer of witnessing for Christ in needy fields.

—BR—

Baptist DP Office Has New Address

The Southern Baptist Displaced Persons Office is now located at 2940 Napoleon Avenue, New Orleans 15, Louisiana. The office was moved to this new location when the Southern Baptist Relief Center was closed.

All persons in Southern Baptist Convention territory who desire to sponsor the immigration of Displaced Persons or who want information on the DP program should write to Charles R. Cage, Southern Baptist Displaced Persons Representative, at this new address.

—BR—

BMC To Award Six Music Scholarships

Blue Mountain. President Lawrence T. Lowrey announces six music scholarships at Blue Mountain College, vocal and instrumental, valued at \$100 each. These will be available to high school seniors who qualify for them.

Auditions, in charge of Dr. William A. Hoppe, head of the music department of the college, will be held the afternoon of May 5 at Blue Mountain. A concert by the Northeast Mississippi Orchestra directed by Dr. Hoppe, and the Blue Mountain College glee club directed by John G. Detroy, Jr., will be presented in the evening.

SAMUEL GEORGE OSBORN

On March 11, 1960, Samuel George Osborn, 74, of Learned, past to his reward. Born in Hinds county, he was a successful planter and businessman, majoring in cattle raising.

He became a Christian early in life uniting with the Salem Church. Later moving to Learned he placed his membership with the Learned Church. As was said at his funeral in the Salem church, from which he was buried, his was a life that needed no eulogies. His life spoke louder than any word.

He was a gentleman. He moved and lived and dealt with all who knew him and on the same level he expected others to meet him. He had little time for, or patience with, those who proved false. He loved the truth, and because of this he was held in high esteem by his friends. But he was more than a gentleman. He found that life at its best was far more than just being a gentleman.

He wanted to be and was a Christian gentleman and embraced the Christian religion. He grew in favor with God and man. He saw to it that his spiritual life kept step with his business life. His home was always open to preachers and Christian leaders. He sought to make Christ his ideal, following the Golden Rule "Do unto others as you would that they should do unto you." Perhaps however the one thing that gave force and richness to his life and influence as a Christian was his loyalty to friends, to his home, to his church and to his business.

No community ever had a more loyal citizen, no home a more loyal father and husband, no church a more loyal member and leader and no pastor a more loyal supporter and friend than was Brother George Osborn.

It is common knowledge that through his long tenure of service as treasurer of the Learned church, he never allowed the finances to lag, even when there was a deficit. It made no difference how much he paid it out of his own purse over and above his monthly pledge to the church.

To be sure he had his faults, being human, but he set his credit and to the glory of Christ his christian virtues far out weighed his faults.

His christian influence will long react upon the community in which he lived, upon the church to which he was loyal and faithful and upon the members of his household. Mrs. Eva, his wife, Margaret, his daughter and three sons; Paul B. (deacon) of the Learned Church, W. T. (deacon) First Church, Pensacola, and Dr. George C. (professor and teacher in University of Florida, Gainesville). May the mantle of his useful and forceful leadership and service fall upon his noble children.

"Well done thou good and faithful servant enter thou into the joy of thy Lord."

R. A. EDDLEMAN,
Pastor

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MRS. CECIL H. SMITH, Office Secretary



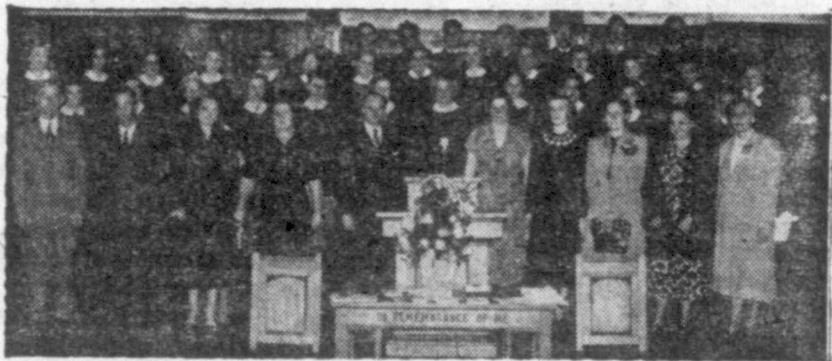
The above picture shows part of the large and inspiring crowd that packed the auditorium of the First Baptist Church, Pascagoula, for the general assembly each evening of the week of March 20-24 for the association-wide Sunday School Training program. A total of 479 were enrolled, the greatest week of this kind ever in that association.

JACKSON ASSOCIATION REALLY MOVES OUT

No association in Mississippi is moving forward more rapidly than is Jackson. These figures of gains made over the past twelve to fifteen months are good evidence of this progress:

Ocean Springs, 3 departments, enrollment from 176 to 321, attendance from 130 to 164. Kreole First, 5 classes. Calvary Pascagoula, attendance increase of 95, and one mission. East Moss Point, 7 departments, 14 classes, enrollment increase of 92. Friendship, gained new Beginner and plan Extension department. Moss Point First, 27 enrollment gain. Escatawpa, new educational building, enrollment from 140 to 233, attendance from 100 to 130, 3 departments, 5 classes, 4 study courses since October. Pascagoula First, 10 classes, 7 departments, enrollment increase of 94, attendance increase of 156, educational building, 2 missions.

Missionary Harrell, Association Superintendent Miller, and Pastors McKay, Varnado, Wells, Miller, Brock, Warren, Stoie, Merritt, Reeves, Goff, Alexander, and Wyatt are a great group, and had made wonderful preparation for the week's work. We thank them all.



FACULTY AND CHOIR

The above picture is that of the faculty for that week and also of the choir of the Pascagoula First Church, Mr. C. Lamar Alexander, Director. The faculty members are Mrs. J. B. Parker, Mrs. T. J. Biggs, Jr., Miss Carolyn Madison, Mrs. B. Whitfield, Mrs. Rhea G. Smith, Mrs. P. E. Slade, Paul Boothe, Mrs. L. M. Boyd, E. C. Williams. Rev. Zeno Wells directed the congregational singing at the general assembly and Mr. Alexander the special music. Various groups gave practical demonstrations.

Texas Church Opens Model Baby Building

Waco, Tex. —(RNS)—A new building for babies has been opened at First Baptist church here.

A one-story buff-brick affair, the church nursery is intended as a convenience for parents in the congregation and as a model for churches throughout the nation.

The structure contains five large play and classrooms, five baths, with juvenile size fixtures, and three complete kitchens for preparing formulas. Walls and ceilings are done in

special type soft plastic design to deaden noise. Electric wall plugs are equipped with outside covers so youngsters can't get shocked.

There are 21 cribs for infants and light switches, bathroom tile and woodwork are decorated with hand-painted circus animals. All rooms are air conditioned.

In addition, each of the rooms contains a loudspeaker with individual control so that worship services at church may be heard and infants can learn to recognize the voice of the preacher.

Southeast Pastors To Meet April 17

The Southeast Mississippi Pastors' Conference will hold its next meeting at the First Church, Laurel on April 17.

The opening devotional will be led by Rev. Lloyd Shelton. Following reports, Rev. W. A. Hogan will discuss "My Deacons and I." Rev. John L. Gilbert will bring the sermon.

The meeting will adjourn following lunch.

—BR—

Rankin County Assoc. Has Spring Meeting

The spring inspirational meeting of the Rankin County Association was held at the Bethel church, near Brandon, on April 3. Twenty-four churches were represented and twelve pastors had parts on the program.

The theme of the morning sessions was evangelism. Rev. Montie Davis, Brandon, brought the main message of the morning on "The Pre-eminence of Christ." After dinner served by the host church, the afternoon session featured the doctrines of the New Testament church. Dr. E. R. Pinson, Clarke College brought the climatic message to close the meeting on "The Work of the Holy Spirit."

Rankin County Baptists continue to move forward with all phases of the Associational work making advancement. Rev. Charles L. Phipps is Moderator, Rev. L. C. Hoff, is Clerk-Treasurer, and Rev. L. W. Stanger is Associational Missionary.

—BR—

THOMAS W. LUPO

Thomas W. Lupo, Hazlehurst, passed on to his reward on February 18, 1950. Mr. Lupo was born in 1876 in Claiborne county and moved to Hazlehurst in 1912.

Mr. Lupo was a devout Christian and always held his Lord first and utmost in his life.

Rev. Benton E. Evans officiated at the services. Mr. Lupo is survived by his widow, six children, two brothers and five sisters.

—CLAUD LUPO

Youth Revival At Moorhead Adds 32

March 26-31 a Youth Revival was held at the Moorhead Church, using the theme "God's Way." The team was made up of four Mississippi College students: James Fancher, Bobby Odenwald, Jane Evans, and Carroll Freeman.

There were 32 additions, 23 on profession of faith, and 35 rededications.

One surrender to full-time Christian service and another answered a call to the ministry.

Rev. A. T. Engell is the pastor.

—BR—

Rankin Assoc. Has Mid-Year Rally

Twenty five of the thirty four churches of Rankin county were represented at the Bethel church, April 3rd, for the mid-year associational meeting.

Main addresses of the rally were the messages given by Rev. Montie A. Davis, Brandon, at the morning hour on "The Pre-eminence of Christ" and Dr. E. R. Pinson's address at 2:30 in "The Person and Work of the Holy Spirit." Eighteen pastors were in attendance.

Vacation Bible Schools are planned for every church in 1950 under the direction of the Associational S. S. Superintendent, Rev. L. T. Geer of Pearson and the county missionary, Rev. L. W. Stanger. Numbers of the pastors are assisting churches west of the Mississippi river in their simultaneous evangelistic crusade.

Chief interest centers in the organization of a new Baptist church in Value. That date has been set for April 30. This is the outgrowth of a movement begun January 29th. The county missionary has been serving the group as pastor since. The Sunday School has averaged an attendance of 60.



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Sparks & Splinters

ACCORDING TO A REPORT FROM Duke K. McCall, Executive Secretary of the Executive Committee of the Southern Baptist Convention, during the month of March Mississippi gave a total of \$34,472 to Southwide causes. Of this amount, \$22,660 was to the Cooperative Program and \$12,411 was designated. Of 22 states listed, Mississippi placed tenth in total gifts.

REV. CHARLEY L. SANDIFER, Professor at Clarke College, is on leave of absence for a few weeks in order to do graduate work at the University of Mississippi. The Rev. Mr. Sandifer will be available for supply work in that area from now through May and may be contacted by writing Box 321, University, Mississippi.

THE FORTRESS OF THE TRUTH (\$1.00) by R. E. Millam, Executive Secretary of the Baptist General Convention of Oregon, is a presentation of the New Testament church, as it is found in the New Testament. That church is no invisible church, but a local, sovereign, visible church—the church at Jerusalem being the model, or pattern. This book ought to greatly strengthen our Baptist people, the genius of whose work is based on the new Testament church. Order from the Baptist Book Store or from the author at 2115 S. E. 32nd Place, Portland 16, Oregon.

HARRODSBURG, KY. — (BP) — "I want to get a little closer to the man who just spoke. Let me through, please," requested a farmer as he pushed his way through the crowd at the close of a district stewardship and evangelistic conference here. The man who had just spoken was Duke K. McCall, Southern Baptist Convention Executive Committee secretary, who with eleven other Baptist leaders was on tour of Baptist work in Kentucky. General director of the tour was Dr. W. C. Boone, state secretary. Team leader was Dr. Robert E. Humphreys, president of the state association.

SIXTEEN NEW STUDENTS ENROLLED at the beginning of the last term at Clarke this session. This brings the total enrollment so far this year to 467; more than 300 are expected to enroll before the summer term ends.

AMONG RECENT VISITORS IN THE office of the Baptist Record were: Rev. Evon Ingram, Centerville; Rev. B. E. Phillips, Jackson; Rev. and Mrs. J. B. Smith, Magee; Rev. Theodore E. Lea, Clinton; Mr. Dale, Columbia; Rev. E. L. Howell, Foxworth; Rev. R. W. Porter, Georgetown; Rev. W. J. Hughes and Oliver Laidner, Clinton.

THE SEMINARY AT OGBOMOSHU, Nigeria enrolled 66 men and 32 women at its last session. Board members designated to attend the centennial observance in Nigeria during August are: John H. Buchanan, Alabama; C. E. Hereford, Texas; R. Kelly White, Florida.

THE ARCOLA CHURCH CLOSED A revival on April 2 in which Rev. W. M. Lee, pastor at Leland, did the preaching. There were 13 additions, 14 on profession of faith. Rev. J. W. T. Siler is the pastor.

DR. G. F. MOORE PREACHED A weekend revival at Montrose last weekend. Several students from Clarke College assisted with the music. Among those were Reece Acklen, Tommy Copeland, Mary Elizabeth Sharp, Lucille Packer, Fable Rue Jones, Oradean Moore, Polly Thompson, Ethel Darby, Jewel Sanderson and Leonard Wilkerson.

BLUE MOUNTAIN—THE APRIL edition of the Commission contains an article on the Baptist work in Argentina by Mrs. Charles Whitten, who was Nella Dean Mitchell, Louisville, when she graduated from Blue Mountain College in 1944. Mr. and Mrs. Whitten are missionaries in Buenos Aires.

SEVERAL STUDENT GROUPS FROM Clarke College presented programs in Jeff-Davis and Winston counties the weekend of April 2. Those taking part were: Mr. and Mrs. A. L. McGaugh, Hettie Nell Wood, Clara Jean Able, Ethridge Turner, Jimmie Smith, Henrietta Pouncy, Oradean Moore and Margaret Ann Kern, Rev. Arlis Bryant, Polly Thompson, Lillie Drew Williams and Nancy Farr; Fable Rue Jones, Lucille Packer, and Mary Elizabeth Sharp; Miss Edith Alexander, Gordon Payne, George Dukes, and Tommy Copeland; Mr. and Mrs. John Carter, Charles Austin, Sue Watson and Ruby Joyce Dukes.

REV. LOUIS WARD STANGER, Rankin county associational missionary, Brandon, is with Rev. J. H. Williams, Drumright, Oklahoma, in the simultaneous evangelistic crusade, April 9-23.

Dr. Paul G. Horner, pastor of Fifteenth Avenue, Meridian, is to be the guest speaker as Mr. Stanger will conduct the music. Rev. Wayne Alliston, Briar Hill, and Rev. Harold Jordan, Madison, will be guest speakers at the Value Mission, Brandon, on April 16th and 23rd, in the absence of the missionary.

"THESE MY BRETHREN" BY RALPH A. Felton, is a report of a study of 1542 Negro families and 570 Negro churches in the rural South. Each home and each church was visited. Fifteen teachers in Southern colleges did the field work. The report is not "Northern" nor "Southern," white nor colored. It is an objective sociological and religious survey showing actual conditions. The report shows that 76.9 per cent of the Negroes are Baptists. The thirteen chapters deal with the type of homes in which Negroes live, their farms and their churches. They also describe the Negro pastors, their education, the types of church service they conduct and the way they raise their money. Signs of progress are given for the future. The report may be secured from the Rural Church Department, Drew Seminary, Madison, New Jersey. The price is 40 cents per copy, 3 copies for \$1 or \$30 per hundred. It is being distributed on a non-profit basis.

THE RADIO COMMISSION, S. B. C., will provide a connection for your wire recorder at the Chicago Convention. In this way, you can take some of the messages and discussions back to your people.

QUITE OFTEN THE BAPTIST RE-cord receives cuts which have been run in other papers with the request that they be used in the Baptist Record. Sometimes these cuts fit and sometimes they do not. The column widths of various papers are not always the same. Anyone planning to send a cut to be used in the Record should measure the cut with a copy of the Baptist Record or send the photograph so that a cut of the proper size can be made.

THE 20TH ANNUAL OBSERVANCE of Men and Missions Sunday will occur on Sunday, November 12, this year. The theme recommended by cooperating Missionary Boards, and chosen by the Laymen's Missionary Movement for this day, is "Men for the Master's Mission." The text proposed for the day is Romans 10:14, 15. Most pastors will ask a layman to speak briefly on the theme preceding the morning sermon, in which the pastors may follow up the same thought.

A HARMONY OF THE GOSPELS WITH Notes by Dr. John F. Carter, Dean and Professor of New Testament, Clear Creek Mountain Preacher's Bible School, Pineville, Kentucky, is what its name implies. This work is the result of 30 years' experience in teaching the New Testament. It is less technical than many seminary textbooks, and thus more easily. It is also more inclusive than the ordinary study course book. Any earnest student of the Bible will find this book helpful. Orders should be sent to the author or to the Baptist Book Store. The price is \$3.25.

BAPTIST STUDENT UNION

Box 530 — Phone 2-1606 — Jackson
CHAS. W. HORNER, Secretary BETTY PRESSON, Office Secretary



Rev. John W. Cook, left, pastor of the Decatur Church, and Rev. William L. Clark, Ellisville Church pastor, are to appear on the program of the State Retreat for BSU Officers at Jones Junior College April 21-22. Brother Cook is to lead a conference and is to speak on "Leaders or Servants?", and Brother Clark is to bring the closing message on "Doers and Not Hearers Only."

POTPOURRI

THE MODERN LITERARY Society of Blue Mountain College is unique in that four members of one family have served as its president. The present incumbent is Mary Anne Boland, Tralake, Her mother, Mrs. W. S. Boland, who was Jessie Tindle from Blue Mountain when a student at the college, was the first president in the family. Mary Anne's sister, Mrs. A. L. Crittenden, Jr., Cotton Plant, Ark., was the second. The third was another sister, Bettie Jane Boland, now on the faculty of the Memphis College of Music, Memphis. Mary Anne's father is perhaps the only man who has gone through four rush weeks at a college for women. He was present when his fiancée and his three daughters were rushed. Like Smith, Varras, Bryn Mawr, Wellesley, and Mt. Holyoke Colleges, Blue Mountain has never had sororities, but instead mutually exclusive literary societies.

THE CHAPLAINS DIVISION OF THE Bureau of Naval Personnel has made available Volume One of The History of the Chaplain Corps, United States Navy. The volume contains 237 pages with pictorial displays and is one of the most excellent books I have reviewed in a long time. Volume One is a narrative history from 1778 until 1939. Volume Two will complete the history of the Chaplain Corps from the Revolutionary War to the Present Time. This work will make a distinct contribution to the field of American church history. Orders may be sent direct to the Government Printing Office, Washington, D. C.

ARE YOU DRIVING TO THE CHICAGO Convention or the Baptist World Alliance? If so, and if you have room for more in your car, please get in touch with the Baptist Record. A request has been received from a deserving pastor.

ATLANTA, GA. — (RNS) — GEORGIA Baptists have appealed to Secretary of State Dean Acheson to recommend immediate closing of the embassy in Vatican City with no further diplomatic representative there.

TAKE YOUR WIRE RECORDER TO the Chicago Convention. There will be ample connections for all who desire them. A small fee will be charged to care for all expenses.

MISS SELMA RHODES HAS RESIGNED her position as the nurse at Clarke College. Miss Rhodes is going to Memphis for a complete physical checkup at Memphis. She will then return to her home in Lucedale. She was presented a \$25 check by the faculty members.

Retreat registration fees (\$1.00) due in this office not later than April 18. Pray that the meeting will honor Christ and make us to be better servants of His—We need about \$900 to complete our campaign for the traveling expenses of our Summer Missionaries. We've received \$1,172.10—Fifteen have already registered for Student Retreat at Ridgecrest. Miss. has 277 reservations. Registration fee (\$2.00) can be sent in anytime between now and May 20, the deadline—Do you know of a college which needs a fine Christian journalism teacher? And do you know of a church which needs an excellent Christian young woman for its Church Secretary? If so, please write us—Miss State BSUs have as one of their "projects pending," the building of a Student Center—Please pray earnestly for every phase of this year's Youth Revival work. We are not receiving many invitations for teams—Bill Day and Roy Brigrance report a great revival at Perkinson with 3 conversions, 7 rededications, 2 to the ministry, and 1 to full-time Christian work. We thank God for this—Jones Jr. BSUs are working hard on Retreat entertainment and are looking forward to our coming.

—BR—

Sand Hill Revival To Be Held April 21-23

A spring revival will be held at Sand Hill Church in Jones county April 21-23. Rev. Gene Walley will do the preaching. Mr. Walley, a student at Woman's College, is pastor of Spring Hill Church and Richburg Church.

Services will be held Friday and Saturday evenings and all day on Sunday. Mr. Walley will preach at 8 a. m. Sunday over radio station WLAU, Laurel, on the Jones County Baptist Hour.

There have been 60 additions to the church since August, 28 by baptism. A Training Union has been organized and the attendance has reached 75. The church now supports full-time work. The Sunday School has grown near to 100. Work has begun on six new Sunday School rooms.

Rev. J. D. Lundy, a student at Woman's College, is the pastor.

CRUSADING THROUGH HOME MISSIONS

By JOHN CAYLOR

At its annual meeting in December, the Home Mission Board surveyed the needs for larger service in the homeland and the strengthening of the home base for a world-wide mission program. In response to that survey a five-year crusade was launched. Realizing that the three sources for added strength are more members, more churches, and more effective witnessing, the importance of the evangelistic crusade was emphasized. Soul-winning come first.

More Members

Already the soul-winning emphasis has been intensified. The annual report for 1949 shows that there were 35,913 conversions recorded by home missionaries, besides 4,893 professions of faith under the work of Southern Baptist chaplains, and 11,875 additions to the churches, with 7,780 baptisms, reported by members of the evangelistic staff of the Home Mission Board in crusades they personally conducted.

More Churches

In the second place more churches will be needed if more people are converted. There are 21,000,000 people in the area served by the Board who are not within easy reach of a Baptist church. An effort will be made to lead in constituting 5,000 new churches and 10,000 new mission stations over the five-year period. Last year 165 new churches were constituted and 577 new missions opened. Also 50 new buildings were either completed or were under construction in the home mission program, and 54 pieces of home mission property were improved. Appropriations for building projects during the year amounted to \$751,806.85.

More Witnessing

The third phase in the crusade calls for more effective witnessing. The 1949 Home Mission Board report listed 779 regular missionaries, with 251 summer student workers giving ten weeks, making a total of 1,030 home missionaries during the year. Missionaries contacted 177,139 in personal work, delivered 81,039 sermons and addresses, taught 22,987 classes, conducted 1,817 revivals, distributed 57,419 Bibles and Gospels, and made 258,818 religious visits. They served in 1,541 Vacation Bible schools and 44 kindergartens.

Carmel, New Hope Have Study Courses

Carmel and New Hope Churches of Lawrence County with Rev. N. W. Carpenter Jr., as pastor, have completed the study course in Acts. Mr. Carpenter taught at Carmel, and Mrs. Carpenter at New Hope.

Total enrolled in both courses were 116.

These are two half time churches, and at present the pastor gives half time to each church each Sunday, alternating the morning and evening services. This is a new approach to full time, since it gives the pastor opportunity to be in each church each Sunday and is a good arrangement for half time work.

Both churches plan a Youth Revival this spring, after Mr. and Mrs. Carpenter return from Southern Seminary where he is doing graduate work.

Literature

The rural series of graded home mission studies prepared in 1949 has met with the best response of any mission study series heretofore published. Peak printing of the magazine was 121,000. Subscriptions have dropped and a special appeal is made for help in getting the magazine into more homes. Millions of pages of tracts and free literature have been distributed. Many new tract titles have appeared during the year. There is a constant crusade for more information.

Office Building Dedication

The builders have completed construction and the beautiful eight-story office building of the Home Mission Board is ready to dedicate.

On April 27 the service of dedication will be held in the Baptist Tabernacle at 7:30 p. m. From the service in the Tabernacle friends will walk a block to 161 Spring street, N. W. to view the new building. The Board's offices are on the second floor. Seven floors are leased to desirable tenants. One firm, Plantation Pipeline Company, occupies three floors. Three other firms occupy as much as half the space of a floor each.

Dr. R. G. Lee, president of the Southern Baptist Convention, is to deliver the dedicatory address.

—BR—

Bunker Hill Study Course Enrolls 153

Bunker Hill Church in Marion county had a study course April 3-6 in which 153 awards were granted.

Those teaching during the week were: Adults, Rev. H. B. Speights, "How to Win to Christ"; Young People, Mrs. G. H. Allen, "Winning Others to Christ"; Juniors, Mrs. H. B. Speights, "The Junior and His Church"; Intermediates, Zeno Barnett, "Witnessing for Christ"; Story Hour, Mrs. Guy Evans and Mrs. Ed Taylor.

George Barefoot is the director and Mrs. M. G. Shaw is the associate director.

—BR—

Fairview Has Study Course

Fairview Church in Prentiss County has just completed a Training Union study course under the direction of Herbert Sumner and assisted by his wife, Mrs. Mary Sumners, Mrs. Stephen Bryant, Mrs. Gordon McKee, Miss Bettie Fulghum and Mrs. A. L. Bryant, all of Booneville Church.

Mrs. A. L. Bryant is associational superintendent of WMU.

It was a profitable week for the large number attending the classes each night. The church is doing a great work under the leadership of Mr. and Mrs. L. L. Parker.

—BR—

TOM AUSTIN IS LICENSED AT TERRY CHURCH

On March 26 Terry Church licensed Tom Austin, Jr. to the ministry of the gospel. After prayer and praise service, Rev. Freddie Brister spoke a word of exhortation. The pastor, Rev. Thurman Booth, brought the message.

Mr. Austin was presented a Bible from the church by Curtis Waits. The pastor presented a Cruden's concordance, and the license certificate.

A total of 17 young people have gone out from the church in full time Christian service.



Hilda Lackey, Calhoun City (left), who has just been elected president of the student government council of Blue Mountain College for the session 1950-51; and Miriam Preston, Nashville, who was elected president of the Baptist Student Union.

BAPTIST RECORD READERS WILL enjoy an article in the TIME magazine of April 10 entitled "God's Tenth." The article tells of the titling experiences of Ralph Waldo Moore, member of the Waldron Baptist Church.

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SUMMER TERM JUNE 12 — AUGUST 11



Mr. C. C. Elsey, Aurora, Missouri will be available for revival meetings after Jan. 1, 1950. He has had many years experience directing music and leading in evangelistic campaigns. He was for many years with The Home Mission Board. Write him direct to above address or in care of E. N. Elsey, Box 55, Clinton, Mississippi.

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Sunday School Lesson

Prepared by BRACEY CAMPBELL
April 16

AMOS THE PROPHET. Bible TEXT:
Amos. (The prophecy to be read).

I. THE PROPHECY

It is a book of nine chapters written by Amos the prophet about 790 B. C. We are to have three lessons from this book, so it behooves us, I think, to take a look at the book that we may the more accurately evaluate the prophecy and the prophet.

The book begins by telling us that it is a record of the words of Amos who labored among the other herdsmen of Tekoah, words which describe visions which the prophet saw concerning Israel, visions seen in the days of Uzziah king of Judah and Jeroboam the son of Joash king of Israel. The vaticinations of which the book is composed are prefaced by a declaration that it is Jehovah that in them will roar as a lion his warning from Zion and utter his voice from Jerusalem, and the consequence of his roaring shall be terrible both in Judea and the kingdom of Israel.

The prophecy then begins to hurl its denunciations against the nations that surround Israel at distances not so great. First, Damascus of the Syrians, then Gaza of the Philistines, then away up to Tyre of the Phoenicians, Edom, Ammon, Moab and Judah and, last of all, Israel.

As the words of this prophecy gushed from the lips of this fiery prophet to the vast outdoor crowd packed together in the market place of Samaria, one can well imagine the look on the faces of the multitude who heard the enemy nations surrounding them denounced for their wickedness, but the thunder of the prophecy bellows at neighbors a bit nearer home each time till at length rumbles over the head of Judah. A strange, uneasy feeling must have run through the crowd as thunder sounded thus uncomfortably near. And then the fury of the storm burst upon them as there beat upon their ears the words, "For three transgressions of Israel, yea, for four," the punishment therefor shall not be turned aside.

"But what has Israel done? What the nature of the wrong she has committed?" And the prophecy answers: Injustice to the poor, impurity in life, inebriety, lawlessness, dishonesty, ungodliness, lack of sympathy, indifference to the approaching danger that should bring devastating afflictions upon them in the form of conquest of their land by a cruel foreign power.

But the book closes with a promise that at last, because His people shall have become worthy through subjection to Him to receive it, Jehovah will visit in the plenitude of His mercy and restore them and bless them.

II. THE PROPHET

Amos, herdsman and dresser of sycamores. This man was a peasant, a horny-handed son of toil, eating his bread in the sweat of his face and living always on the lower edge of poverty. "Then how did he speak so eloquently and write a style so nearly faultless?" For we are told by Hebrew scholars that his language is exceptionally fine Hebrew. God gave him everything he had—his words, his thoughts, his striking imagery—his all. How did God give Amos all that? Now, I wasn't there, but I dare to say that God gave to Amos through Amos' willingness to receive Amos had undoubtedly traveled about the land, no doubt in leading sheep to market at seasons of the fairs or trade days. And always this shepherd, barefoot, bareheaded, dining of homely fare, kept his ears and eyes both open. He allowed what he saw to impress him

Forest Hill Church Has Full Graded W.M.U.



Shown above are the members of the W.M.U. Auxiliary of the Forest Hill Church in Hinds County, including the YWA, Intermediate and Junior G. A.s, Junior R. A. and Sunbeam groups. These leaders of the organizations are: Mrs. E. E. Stewart, WMS president; Mrs. L. M. Lott, Young People's director; Mrs. L. V. Wells, YWA leader; Mrs. Calvin Kelly and Mrs. J. H. Sudbeck, G. A. leaders; Mrs. J. T. Myers and Mrs. Roy Tanner, Mrs. Lerdy Odom and Miss Carolyn Collins, Sunbeam leaders. For the first time, this organization is fully graded. Rev. Lewis W. Wells is the pastor.

THE SOUTHEASTERN EDUCATION-

al Workers Association, composed of educational workers in the churches, teachers of Bible, and religious education, and field workers, will meet at Ridgecrest, North Carolina, on Wednesday and Thursday, July 12-13, 1960. The program will consist of addresses, conferences, and open discussions on various aspects of religious education. Reservations should be made with Robert Guy, manager, Ridgecrest Baptist Assembly, Ridgecrest, North Carolina, as early as possible.

and he gave heed to what he heard and conked it when he led the sheep alone and spoke of it to his friends around the camp fires when the day's long labors were ended.

The world was his university and he studied his lessons and he recited them to his great professor in prayers adoration, of thanksgiving, of petition, of intercession. So was this Amos a strong man who had taken his training in physical education in climbing the sycamore trees, in clambering down into the gullies and up the hills of the wilderness of his native Tekoah as he rescued a fallen, straying sheep or led his lagging herd to greener pastures or sought a fold secure for them against the cold blasts of the night or from the talons and fangs of predatory beasts.

Then one day he heard God's call to leave the herd. Of course God found Amos busy even as at an earlier day He had found another shepherd named Moses. You may just write it down that when God wants someone to do a great work for Him, he never, never selects a loafer to do it. He always calls a chap who is at work somewhere, performing a lowly task, perhaps... but performing it with his might.

Then God, having called Amos, gave him a job to do. And this also always follows a call from God. The call is not only to separate a man from what he is doing at the moment of the call, but to separate him unto some work that shall sorely test his metal. A big work! Yes, just as big as the called man can do.

God picks out the place for the called man to work. He does that, too, does God. There is just a place of God's choosing for you. There is a niche somewhere made just for you. "Oh, well! I waited too long and now it's too late." No! My brother, it is never too late! "But I am bed-ridden." Is that the only place God could put you so you would listen and learn and obey?

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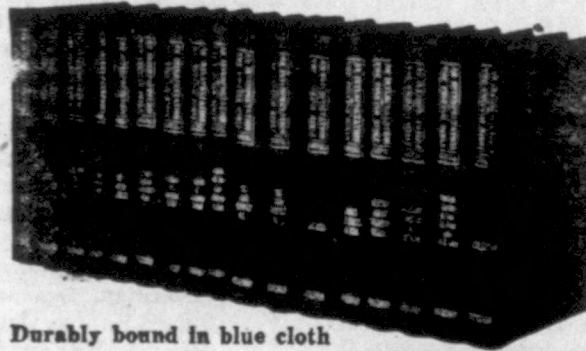
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Information on Request:

H. D. Bruce, President

Mrs. Denham, Mr. Lindsey Honored During Revival At First Church, Laurel; Quarles Addresses 100 At Brotherhood Banquet

Identified as being members of Laurel's First Church, Laurel, longer than any other persons. On Wednesday night Mrs. Frank Denham and Sam Lindsey stood before a large revival congregation to be introduced and presented with lapel flowers—tokens of their long years of service.

Both have been members of First Church for 49 years. The church, when they joined was located on the second floor of what is now the Coca-Cola Bottling Plant.

First Baptist pastor at that time was Rev. George Knight. Succeeding the Rev. Mr. Knight as pastor was Rev. J. L. Low, father of John Low, prominent Laurel businessman.

Feature of Revival

The introduction of Mrs. Denham and Lindsey came shortly before Rev. Chester L. Quarles, noted evangelist, delivered his mid-week revival sermon.

Presentation of a beautiful corsage to Mrs. Denham, and a carnation to Lindsey came from Mel Dibble, revival song leader.

Thursday night was family night and civic night. The largest family attendance was identified and members presented with tokens of appreciation.

Friday night the wife who has the best control over her husband was recognized by the Rev. T. R. McKibbens, pastor, and honored by the congregation.

—BR—

Churches Growing Faster Than Nation 2,190,164 Gain in '48

Critics of the churches will find no comfort in the latest religious statistics which show that church membership is growing faster than the U. S. population—that it has been for decades—and that the churches of the United States now claim an impressive 80,000,000 members.

The latest figures available (1948) show that while the population of the U. S. rose 1.7 per cent the church membership rose 2,190,164 or 2.8 per cent.

This is nothing new for church membership gains have been outrunning population since 1880.

In 1880 church membership represented 20 per cent of the population, in 1920 forty per cent and today 55 per cent.

Nor is it true, as has sometimes been reported, that the smaller sects have been the big gainers. The figures show that the large denominations are doing the most growing.

Largest gains in 1948 were made by Southern Baptists, Disciples of Christ, the Presbyterians, Lutherans, Mormons and the Episcopalians. All these are among the first twelve in size.

Greatest percentage increase in membership in the 25-year span was reported by the Southern Baptist Convention. In 1925, the Convention had 3,574,531 members. Last year it had 6,000,000—a gain of 67 per cent.

Greatest increase in giving was also reported by the Southern Baptists, with a 319 per cent gain. The figures show gifts to the Convention in 1925 amounted to \$37,359,614 while last year they reached \$156,606,414.

Many believe that the increasing

Preceding the Wednesday night revival service, 100 men attended the Brotherhood supper held at the First Church, Laurel. This was the largest number to attend a gathering this year.

During the meeting Mr. and Mrs. Dibble divided the program to sing solo numbers and later led in group singing.

The program was arranged by Horace Headrick. Invocation was by C. M. Legett. The Rev. Mr. Quarles delivered a challenging message.

Presiding was L. O. (Runt) Murphy, vice-president, instead of for Mayor Carroll Gartin, president, who was detained because of pressing city government affairs.

Murphy appointed a five-man committee to arrange for traffic and parking signs within the church area. Named were Paul Smyly, L. O. Walker, Jim Montgomery, C. H. Bland and C. D. (Red) Hill.

The supper, of which fried chicken was the main dish, was prepared under the supervision of Mrs. P. M. McDonald, church hostess, and served by ladies of the church.

—BR—

ROBERT LEE GOODWIN

WHEREAS, the Deacons of Forest Baptist Church is dedicated to the service of God, and to the promotion of Christian fellowship and worship; and

WHEREAS, our devoted friend and Christian brother, Robert Lee Goodwin, lived an exemplary life of Christian service and unselfish devotion to his fellowmen, and to the cause of Christianity, and endeared himself to all who knew and associated with him, particularly to the Board of Deacons of Forest Baptist Church; and

WHEREAS, our beloved friend and Christian brother has departed from this world, and has journeyed into the Great Beyond from whose bourne no traveler returns, and, on account of his parting, his Church, his friends and his community have suffered a distinct loss;

NOW, THEREFORE, be it resolved by the Deacons of Forest Baptist Church that the untiring effort, the Christian interest and endeavor, the unselfish contributions, the wise counsel and leadership, and the Christian character of Robert Lee Goodwin are recognized as irreplaceable and are sorely missed, and that all persons are exhorted to demean themselves according to the example set by him.

G. D. COLLIER

Chairman, Deacons of Forest Baptist Church

—BR—

"JESUS HAD THE DISCRIMINATION of a superior intelligence. To him, knowledge was a tool and a means to an end. Truth was more than a scientific induction derived from an observation of facts in a material universe."—W. R. White, The Baptist Training Union Magazine.

hold of religion on the people isn't strictly a post-war affair. The increasing interest is due to the search for deeper spiritual values to balance the material-mindedness of our industrial society.

Nine years ago no more than 300 churches used films in their services and work. Today perhaps 50,000 employ such audio-visual aids. About 40 religious films a year are released in this country.

WILSON DEES TRAVELS 600 MILES TO PASTORATE



How to fill his preaching appointments at First Baptist Church, Cabot, Ark., 600 miles from Southern Baptist Seminary, Louisville, and continue his studies at the Seminary was the problem Rev. Wilson Deese, former army chaplain, faced this year. He solved the problem by brushing up on the flying course he had several months ago and buying his own 65-horsepower plane. Now he is just four hours from his pastorate, as he meets his Louisville classes. Pastor Deese is one of 854 ministers enrolled at Southern Seminary this year. More than half of these are pastors of churches.

Rooms Available For Chicago Convention

Chicago, Ill.—(BP)—More than 9,000 reservations have been made in Chicago hotels for the Southern Baptist Convention May 9-12, according to Frank Power, chairman, Chicago Convention Bureau. Most Baptists are paying from \$1.75 to \$6.50 a day for their accommodations. Some are paying up to \$10 a day. A Texas layman has leased a \$65 a day pent house. Rooms are still available in the following hotels.

Hotel and location	Single
STRAND, 6323 Cottage Grove Ave.	\$1.75—\$2.50
BURTON, 1429 N. Clark	2.00—3.25
UNION PARK, 210 S. Ashland Blvd.	2.00—4.00
WACKER, 111 W. Huron	2.50
CASS, 640 N. Wabash	2.50—4.00
ALEXANDRIA, 542 Rush St.	3.00—5.00
BERKSHIRE, 15 East Ohio	3.00—5.00
DEVONSHIRE, 18 East Ohio	3.00—5.00
PLANTERS, 19 North Clark	3.50
BISMARCK, 171 West Randolph	3.50—5.00
SHERIDAN PLAZA, 4606 Sheridan Rd.	3.50—5.00
CHICAGOAN, 67 W. Madison	3.75—6.00
CROYDON, 616 N. Rush	4.00
MARYLAND, 900 Rush	4.00
PARKWAY, 2100 Lincoln Park	4.00
ST. CLAIR, 162 East Ohio	4.00—5.00
WINDERMERE, 1642 E. 36th	4.00—5.00
EASTGATE, 162 E. Ontario	4.00—5.50
BREVOORT, 120 W. Madison	4.00—6.00
SHORELAND, 5464 S. Shore Drive	6.00—7.00

If you want economical accommodations, ask for the minimum rate.

W. W. KYZAR, SR.

WHEREAS, God in His infinite wisdom has seen fit to remove from our midst by death our beloved Brother W. W. Kyzar, and

WHEREAS, Brother Kyzar since September first, 1940 has been pastor of Mount Moriah Church, and

WHEREAS, because of his fine spirit of brotherly love and Christian activity, he has endeared himself to the people of Mount Moriah and the Ministers of Lincoln County,

THEREFORE, be it resolved that in the homegoing of Brother Kyzar, Lincoln County and the State of Mississippi, as well as Mount Moriah Baptist Church and the Cause of Righteousness in the earth has suffered a real loss, and

BE IT further resolved that a copy of

these resolutions be sent to Brother Kyzar's widow and family, a copy to Mount Moriah Baptist Church and a copy to the Baptist Record.

(Signed)

Lincoln County Pastor's Association,
REV. F. L. COKER, President
REV. S. O. LEWIS, Committee

Chairman

DR. J. A. TAYLOR

—BR—

"GOD INTENDS A CHURCH TO BE a channel through which He may pour forth His saving power into the life of the world. The nearer each member of a church comes to being what God would have him be, the more powerful the church will be."—Howard P. Olson, The Teacher.